

**AGENDA**  
**MESA HILLS HOMEOWNERS'S ASSOCIATION**  
**MONTHLY BOARD MEETING**  
**Tuesday August 3, 2021**

**PRESIDING-** Gordon Goodall President

**1. CALL TO ORDER**

**2. APPROVAL OF MINUTES**

**3. FINANCIAL REPORT**

- A. Monthly Financial Report
- B. Bills to Be Paid

**4. ARCHITECTURAL COMMITTEE REVIEW**

**5. HOMEOWNERS PRESENTATION OF NON-AGENDA ITEMS**

**6. OLD BUSINESS**

A. Follow-up from March 3, 2020 meeting on the Brian Brown home roof leaning on house. He was sent a letter and has not responded. Will visit with attorney on sending a certified letter to get his plans to repair.

B. The Annual Meeting scheduled for September 17<sup>th</sup>, 2020 was cancelled due to the COVID restrictions.

**7. NEW BUSINESS**

A. The dumpster is out at the Anderson Park for owners to use until August 9<sup>th</sup>. It has been dumped three times so far and is getting a lot of use.

B. HOA Corporation name was changed with the state to be Mesa Hills Homeowners Association, INC. eliminating the Subdivision 1,2,3 from the original filing. The bank refused deposits I was making because the name the homeowners were writing out their checks to did not match the account information when it was set up. All is good now other than the Board needs to go in and sign new signature cards with the new name on them. Find a time to do so.

C. Past Due owners list, amounts past due, and the properties that have had a lien placed on them.

D. Sales of homes and the building of new homes in the subdivision have slowed way down over the past few weeks.

E. Secured a date Friday October 8<sup>th</sup> at the Courtyard Marriot for the annual dinner/meeting and put down a \$250.00 deposit to secure the venue and date. Social hour will be from 6:00 PM to 7:00 PM. Dinner and Meeting to begin at 7:00 PM. Discussion on social hour snacks and dinner menu. Food items will need to be decided by September 17<sup>th</sup> and the final count for attendees due by September 27<sup>th</sup>. Discussion on the elections and who is carrying over and who would like to run again. Any other items for the dinner we need to prepare for and have it finalized by our next Meeting on September 7<sup>th</sup>, 2021.

**8. ADJOURNMENT**